



**PUBLIC NOTICE OF MEETING OF THE**  
**Arizona Early Childhood Development & Health Board**  
**NORTHEAST MARICOPA REGIONAL PARTNERSHIP COUNCIL**

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Northeast Maricopa Regional Partnership Council and to the general public that the Council will hold **a Regular Meeting open to the public on Tuesday, January 8, 2013 beginning at 4:00 p.m. The meeting will be held at the St. Patrick Catholic Community Administrative Center Board Room, 10815 North 84<sup>th</sup> Street, Scottsdale, Arizona 85260.** Some members of the Council may elect to attend telephonically.

Pursuant to A.R.S. § 38-431.03 (A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03 (A) (3), the Council may vote to go into Executive Session, which will not be open to the general public, to discuss personnel items, records exempt from public inspection and/or to obtain legal advice.

The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda. The Council may elect to solicit public comment on certain agenda items.

The agenda for the meeting is as follows:

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|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>1. Welcome and Call to Order</b>                                                                                   | <b>Pat VanMaanen, Chair</b>                                               |
| <b>2. Approval of Regular Meeting Minutes of November 13, 2012</b><br><i>(Attachment #1)</i>                          | <b>Pat VanMaanen, Chair</b>                                               |
| <b>3. Presentation by Maricopa County Office of Oral Health</b>                                                       | <b>Kimberly Richards,</b><br><b>First Teeth First Program Coordinator</b> |
| <b>4. FY 13 First Quarter Report</b><br><i>(Attachment #2a, 2b)</i><br>a) Narrative Summary<br>b) Data and Financials | <b>Eman Yarrow, Regional Director</b>                                     |
| <b>5. Community Outreach Report</b><br><i>(Attachment #3)</i>                                                         | <b>Tina Oluyi, Outreach Coordinator</b>                                   |
| <b>6. Discussion on Discretionary Funding</b><br><i>(Attachment #4)</i>                                               | <b>Pat VanMaanen, Chair</b>                                               |
| <b>7. Discussion on Benchmarking</b><br><i>(Attachment #5)</i>                                                        | <b>Pat VanMaanen, Chair</b>                                               |
| <b>8. Regional Director's Report</b>                                                                                  | <b>Eman Yarrow, Regional Director</b>                                     |
| <b>9. Council Members' Updates</b>                                                                                    | <b>Council Members</b>                                                    |
| <b>10. Call to the Public</b>                                                                                         | <b>Pat VanMaanen, Chair</b>                                               |

*This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.*

**11. Adjourn**

**Pat VanMaanen, Chair**

A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Eman Yarrow, Regional Director, Northeast Maricopa Regional Partnership Council, 1921 S. Alma School Rd, Suite 111, Mesa, Arizona 85210. Telephone: Office (602) 771-4983 or Cell (602) 708-4774. Requests should be made as early as possible to allow time to arrange the accommodation.

**Dated this 22nd day of December, 2012**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD**

**NORTHEAST MARICOPA REGIONAL PARTNERSHIP COUNCIL**

A handwritten signature in black ink, appearing to read "Eman Yarrow", with a long horizontal flourish extending to the right.

**Eman Yarrow, Ph.D.  
Regional Director**